



Join us!

June 18-20, 2025 | Embassy Suites - Lincoln

League of Nebraska Municipalities 2025 Municipal Accounting and Finance Conference Sponsor information & registration

Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by June 4, 2025.

Displays will be set up near the coffee and soft drink break area to ensure the best exposure to municipal delegates. Display tables are 8 feet long. You may set up your display any time after 11:30 a.m. on June 18. The League and hotel are not responsible for any items or equipment.

Sponsor Fund

If you don't want a display table, you are welcome to contribute to this fund and help sponsor the conference, including coffee, rolls, and soft drink breaks.

What are the perks?

- organization name will appear in the conference handbook, the conference program, and in the *Nebraska Municipal Review* magazine following the conference
- special recognition during the conference
- conference sessions on Thursday and Friday
- a conference list of registered delegates will be emailed to you before the conference
- organization logo featured in a sponsor video shown before General Sessions on Thursday

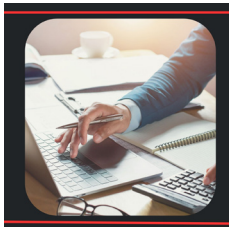


The registration fee covers up to three representatives from your company with a \$50 charge for each additional representative. The meals are not included in the conference registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after June 4, 2025, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE RETURNED BY JUNE 4, 2025.

Thank you for your support! We look forward to seeing you at the conference!
If you have questions, contact the League office.



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Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Additional Representatives (\$50 per person):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ **Fax:** _____ **Email:** _____

PLEASE NOTE: Display tables will be available for setup starting at 11:30 a.m. on Wed., June 18.

Display Backdrop (check one): Free Standing Display Board _____ Tabletop Display Board _____ Table for Literature Only _____

Wednesday Preconference Seminar: _____ \$110 _____ \$135* *After **June 4**

Associate Members: (includes registration for up to 3 representatives, **meals are extra**)

	Through June 4	After June 4
_____ Contributing to Conference Sponsor Fund, but no display table	\$300	\$325
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$700	\$775
_____ Each additional representative over the 3 included in sponsorship x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, **meals are extra**)

	Through June 4	After June 4
_____ Contributing to Conference Sponsor Fund, but no display table	\$425	\$450
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$975	\$1,050
_____ Each additional representative over the 3 included in sponsorship x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$60 each		\$ _____

Promotional Material for Packets (Submit sample and form by June 4): _____ \$250

Meals: (indicate the number of tickets needed and who will use them)

Please note any special dietary restrictions/food allergies: _____

Name(s):	Number:	Meals:	Meal Total:	
_____	_____	Wednesday Luncheon – \$30	\$ _____	
_____	_____	Thursday Luncheon – \$30	\$ _____	Grand Total: \$ _____

Mail registration and payment to: League of Nebraska Municipalities, 206 S 13th Street, Suite 800, Lincoln, NE 68508, or fax 402-476-7052. To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **June 4**.

“No shows” or cancellations made after June 4 will be billed for reserved display table and meals.

[Click here to register and pay online.](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***



ATTENTION CONFERENCE SPONSORS & EXHIBITORS!

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2025 Municipal Accounting and Finance Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

→ This service is provided only for conference sponsors and exhibitors.

→ Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.

→ A sample of your material, this form, and payment must be submitted to our office for approval by June 4. We will contact you with the number of inserts we will need for the packets.

→ Copies of the approved material must be in our office by **June 11**.

→ Cost: \$250

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2025 Municipal Accounting and Finance Conference Promotional Material for Packets

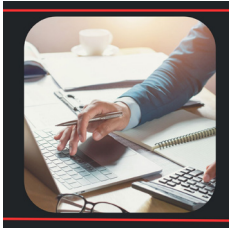
Firm: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone/Fax: _____

Email: _____



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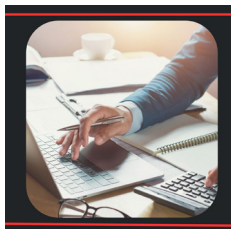
Conference and Hotel Information

- ❖ Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
- ❖ To make room reservations, call 1-402-474-1111 or click on the correct rate below to make your reservation online. Please state that you are attending the League's conference to obtain the special room rate. **When reserving rooms in the room block, please only reserve the number of rooms you actually need.** Unused rooms in the block can no longer be transferred, so we want to make sure everyone who needs a room has the opportunity to book one. The reservation deadline is **May 28**.
- ❖ The room rate is **\$110 with a Government ID card** for a two-room suite. The room rate is **\$144 for vendors** for a two-room suite. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- ❖ Check in time is approximately 4 p.m.; check out time is Noon.
- ❖ Preregistration deadline for delegates is **June 4**. Registrations received after this date will incur higher registration costs.
- ❖ Advance registrations not cancelled by **June 4** or "no shows" will be billed for the conference, reserved display tables and any meal tickets.
- ❖ The conference sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through **Aug. 31, 2025**.
- ❖ If you need special accommodations or equipment at this conference, contact the League office by **June 4**.
- ❖ To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **June 4**.
- ❖ For your comfort, we recommend that you wear layered clothing, or bring a jacket, because heating and cooling conditions may vary.

The background of the entire page is a photograph of a person's hands working at a desk. The person is wearing a blue suit jacket and is holding a silver pen over a laptop keyboard. A spiral notebook, a calculator, and a coffee cup are also visible on the desk. The image is framed by a large, semi-transparent blue circle.

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EMBASSY SUITES, LINCOLN
JUNE 18-20, 2025



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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know when the Auditor's Office and the Mandatory Continuing Legal Education Commission informs us how many hours each will receive.

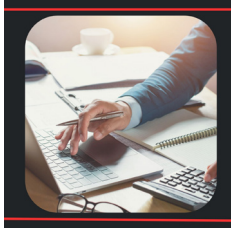
Tentative Conference Program (subject to change)

Wednesday, June 18, 2025

- 12 pm** **Registration for Preconference Seminar**
- 12:30–1:30 pm** **Lunch**
- 1:30–3:30 pm** **PRECONFERENCE SEMINAR – News from the Financing Legal Front: Impacts of 2024-25 legislative developments on municipal bond financings; constitutional considerations in cooperative financings; and panel of municipal attorneys discussing financing topics.**
- This session will include updates on recent legislative activity, including threats to federal tax-exempt interest, the role of financings in the wake of LB 34, and other legislative changes which could impact municipal financings.
- This session also will highlight “fun” constitutional issues lurking in the background of “public-private partnerships” and other cooperative financings.
- A panel discussion with attorneys from three different cities will cover a variety of legal issues involved in financings from a municipal attorney perspective. The panel will cover topics such as tax increment financing, availability of eminent domain, how to interact with (or “manage”) bond counsel, reactions to nonprofits seeking state turnback tax through a municipality, legal issues involved in “conduit bonds,” and others.
- Mike Rogers, Attorney, Gilmore & Bell, P.C.**

Thursday, June 19, 2025

- 7:30 am** **Registration: Visit Display Area**
(coffee and rolls available)
- 8–9 am** **Budget Update: Budget Forms, Lid Laws, and Related Issues**
Jeff Schreier, CPA, Senior Auditor-In-Charge, Nebraska Auditor of Public Accounts
Christy Abraham, Legal Counsel, LNM
- 9–9:15 am** **Break: Visit Display Area**
- 9:15–10:15 am** **Emergency Management: Summary of Recent Disasters in Nebraska and Update on Possible Changes to the Federal Emergency Management Agency (FEMA) Grant Programs and Related FEMA Reform**
Erv Portis, Assistant Director, NEMA
- 10:15–10:30 am** **Break: Visit Display Area**
- 10:30–11 am** **Creative Districts: Update on Available Grants and Opportunities to Transform Your City or Village**
Rachel Morgan, Program Specialist, Nebraska Arts Council
- 11 am–12 pm** **League Legislative Report**
L. Lynn Rex, Executive Director, LNM



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Thursday, June 19, 2025 (con't.)

12–1:30 pm

Luncheon

Welcome by **Becky Erdkamp**, Clerk/Treasurer of Exeter, Chair of the MAFC Committee

1:30–1:45 pm

Business Meeting

1:45–2:45 pm

Concurrent Sessions:

A. Labor Relations/Personnel Management: 1) Review of the **Dept. of Labor's Final Overtime Rule** issued April 23, 2024, relating to the Fair Labor Standards Act which raises salary thresholds for certain overtime exemptions; 2) Review and update on **laws and regulations applicable to seasonal workers**, including minimum wage requirements and restrictions on the kind of work teenagers are allowed to perform; information employers are required to post in the workplace; and other related issues.

(Session repeated at 3 pm)

B. Risk Management: Limit your liability by better managing workers' comp claims. *(This session is sponsored by the League Association of Risk Management.)*

(Session repeated at 3 pm)

C. Budget Development: How to work with elected officials to reflect their budget priorities while complying with state law requirements.

(Session repeated at 3 pm)

D. League Insurance Government Health Team (LIGHT): Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross and Blue Shield of Nebraska and Guardian. **It also is important to be informed about the Nebraska Chamber "Level Self-Funding Plan" and the risks associated with participation.**

(Session repeated at 3 pm)

2:45–3 pm

Break: Visit Display Area

3–4 pm

Concurrent Sessions:

A. Labor Relations/Personnel Management: 1) Review of the **Dept. of Labor's Final Overtime Rule** issued April 23, 2024, relating to the Fair Labor Standards Act which raises salary thresholds for certain overtime exemptions; 2) Review and update on **laws and regulations applicable to seasonal workers**, including minimum wage requirements and restrictions on the kind of work teenagers are allowed to perform; information employers are required to post in the workplace; and other related issues.

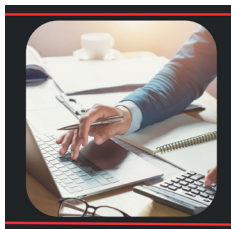
(Repeat of 1:45 pm session)

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(Repeat of 1:45 pm session)



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Thursday, June 19, 2025 (con't.)

3–4 pm

Concurrent Sessions: (con't.)

D. League Insurance Government Health Team (LIGHT): Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross and Blue Shield of Nebraska and Guardian. **It also is important to be informed about the Nebraska Chamber "Level Self-Funding Plan" and the risks associated with participation.**
(Repeat of 1:45 pm session)

4–4:15 pm

Break: Visit Display Area

4:15–5:15 pm

Concurrent Sessions:

A. Use of Personal Cell Phones and Other Public Records Issues Employees Need to Consider

(Session repeated at 11 am Friday)

B. Utilities Issues Update: Be informed about disconnects and collections.

(Session repeated at 11 am Friday)

C. Open Meetings Act: Learn about recent changes to the Open Meetings Act.

(Session repeated at 11 am Friday)

Make plans to network, visit the display area and enjoy the many restaurants and activities in Lincoln.

Friday, June 20, 2025

8 am

Visit Display Area

(coffee and rolls available)

8:30–9:30 am

Concurrent Sessions:

A. Nebraska Dept. of Labor Update: Enforcement of minimum wage laws; child labor laws, and the Wage Payment and Collection Act.

(Session repeated at 9:45 am)

B. Nebraska Recycling Systems Update

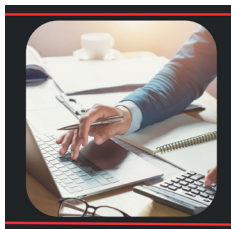
(Session repeated at 9:45 am)

C. Sales Tax Reporting Requirements

(Session repeated at 9:45 am)

D. DED Grant Opportunities: Learn how Nebraska municipalities leverage DED programs like the Civic and Community Center Financing Fund (CCCFF), Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), National Housing Trust Fund (HTF), Nebraska Affordable Housing Trust Fund (NAHTF), Middle Income Workforce Housing Fund (MWHF), and Rural Workforce Housing Fund (RWHF).

(Session repeated at 9:45 am)



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Friday, June 20, 2025 (con't.)

9:30–9:45 am Break: Visit Display Area

9:45–10:45 am Concurrent Sessions:

- A. **Nebraska Dept. of Labor Update:** Enforcement of minimum wage laws; child labor laws, and the Wage Payment and Collection Act.
(Repeat of 8:30 am session)
- B. **Nebraska Recycling Systems Update**
(Repeat of 8:30 am session)
- C. **Sales Tax Reporting Requirements**
(Repeat of 8:30 am session)
- D. **DED Grant Opportunities:** Learn how Nebraska municipalities leverage DED programs like the Civic and Community Center Financing Fund (CCCFF), Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), National Housing Trust Fund (HTF), Nebraska Affordable Housing Trust Fund (NAHTF), Middle Income Workforce Housing Fund (MWHF), and Rural Workforce Housing Fund (RWHF).
(Repeat of 8:30 am session)

10:45–11 am Break: Visit Display Area

11 am–12 pm Concurrent Sessions:

- A. **Use of Personal Cell Phones and Other Public Records Issues Employees Need to Consider**
(Repeat of Thursday 4:15 pm session)
- B. **Utilities Issues Update:** Be informed about disconnects and collections.
(Repeat of Thursday 4:15 pm session)
- C. **Open Meetings Act:** Learn about recent changes to the Open Meetings Act.
(Repeat of Thursday 4:15 pm session)

12 pm Adjournment – Have a safe trip home!