

Join us!

January 8-10, 2025 | Graduate Hotel - Lincoln

League of Nebraska Municipalities 2025 Utilities/Public Works Section Annual Conference Sponsor information & registration

Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by Dec. 18, 2024.

Displays will be set up in the coffee and soft drink break area to ensure the best exposure to the municipal delegates. Display tables are 6 feet long. You may set up your display any time after 12 p.m. on Wednesday, Jan. 8. The League and hotel are not responsible for any items or equipment.



Sponsor Fund

If you don't want a display table, you are welcome to contribute to this fund and help sponsor the conference, including coffee, rolls, and soft drink breaks.

What are the perks?

- organization name will appear in the conference program, in the *Nebraska Municipal Review* magazine and the *Utilities Section Newsletter* following the conference
- special recognition during the conference
- conference sessions on Thursday and Friday
- a conference list of registered delegates will be emailed to you before the conference
- organization logo featured in a sponsor video shown before General Sessions on Thursday

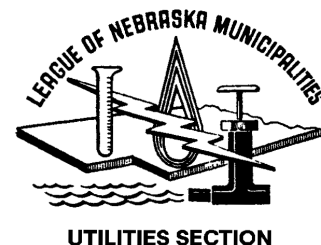


The registration fee covers up to three representatives from your company with a \$50 charge for each additional representative. The meals and the Wednesday Preconference Seminar are not included in the conference registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after Dec. 18, 2024, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

**TO MEET PRINTING SCHEDULES, SPONSOR
INFORMATION MUST BE RETURNED BY DEC. 18, 2024.**

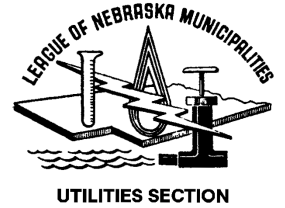
Thank you for your support! We look forward to seeing you at the 2025 Utilities/Public Works Section Annual Conference! If you have questions, contact the League office.



ATTENTION CONFERENCE SPONSORS & EXHIBITORS!

The League will insert your promotional material in all conference packets to be handed out at our 2025 Utilities/Public Works Section Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.



➔ This service is provided only for conference sponsors and exhibitors.

➔ Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.

➔ A sample of your material, this form, and payment must be submitted to our office for approval by Dec. 18. We will contact you Dec. 19 with the number of inserts we will need for the packets.

➔ Copies of the approved material must be in our office by **Dec. 25**.

➔ Cost: \$250

.....

2025 Utilities/Public Works Section Annual Conference Promotional Material for Packets

Firm: _____ Contact: _____

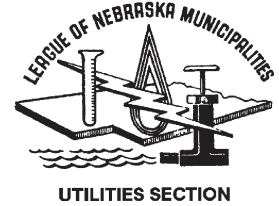
Address: _____

City: _____ State: _____ Zip: _____

Phone/Fax: _____

Email: _____

UTILITIES/PUBLIC WORKS SECTION 2025 ANNUAL CONFERENCE JANUARY 8-10, 2025 Graduate Hotel, Lincoln



Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Additional Representatives (\$50 per person):

Name: _____ Title: _____

Name: _____ Title: _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ Fax: _____ Email: _____

PLEASE NOTE: Display tables will be available for setup at 12 pm, Wed., Jan. 8, 2025

Display Backdrop (check one): Free Standing Display Board _____ Tabletop Display Board _____ Table for Literature Only _____

Wednesday Preconference Seminar attendance: _____ \$110 _____ \$135* *After December 18

Associate Members: (includes registration for up to 3 representatives, meal is extra)

	Through December 18	After December 18
_____ Contributing to Conference Sponsor Fund, but no display table	\$300	\$325
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$700	\$775
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel		Total \$ _____

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meal is extra)

	Through December 18	After December 18
_____ Contributing to Conference Sponsor Fund, but no display table	\$425	\$450
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$975	\$1,050
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel		Total \$ _____

Promotional Material for Packets (Submit sample and form by Dec. 18): _____ \$250

Meal: (indicate the number of tickets needed and who will use them)

Name(s): _____ Number: _____ Meal: _____
 Thursday Luncheon – \$31 Meal Total \$ _____

Grand Total: \$ _____

[Click Here to Register and Pay Online](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***

Mail registration and payment to: League of Nebraska Municipalities, 206 S 13th Street, Suite 800, Lincoln, NE 68508

Printing deadlines: To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **December 18**. "No shows" or cancellations made after **December 18** will be billed for reserved display table and meals.

League of Nebraska Municipalities

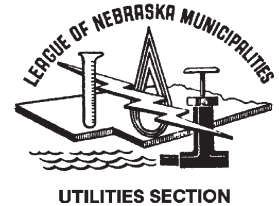
2025 Utilities/Public Works Section Annual Conference



UTILITIES/PUBLIC WORKS SECTION

2025 ANNUAL CONFERENCE

JANUARY 8-10, 2025
Graduate Hotel, Lincoln



Tentative Conference Program (subject to change)

Wednesday, Jan. 8, 2025

11:30 am **Registration** at Graduate Hotel for Preconference Seminar.

Noon-5 pm **Preconference Seminar: Thinking Ahead to Manage Valuable and Expensive Infrastructure**

This seminar is designed for 5 water credit hours and 5 backflow credit hours. This is a "stand-alone" session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)

Thursday, Jan. 9, 2025

*(Water, wastewater, and engineering contact hours are available for many sessions.)
(Coffee and rolls available until 10 am)*

8:30 am **Registration**
Visit Display Area

8:55-9 am **Welcome**
Lash Chaffin, Utilities Section Director, LNM

9-10 am **General Session:**
• **Lead Line Survey and Replacement:** Where does Nebraska stand?

10-11 am **General Session:**
• **Cybersecurity Awareness, Preparedness and Assessments.** Wow, the world changed fast.

11 am-12 pm **General Session:**
• **New Federal Standards on Which Employees are Eligible for Overtime**

12-1 pm **Lunch**

1-1:15 pm **Utilities Section Annual Business Meeting**

1:15-1:30 pm **Break**

1:30-2:30 pm **Track Sessions:**
• **Electric Vehicle Charging Stations:** Changes in the law.

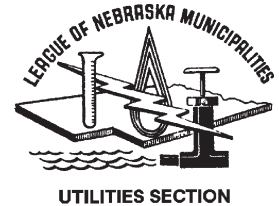
• **When is it Necessary to Use an Engineer or Architect?**

UTILITIES/PUBLIC WORKS SECTION

2025 ANNUAL CONFERENCE

JANUARY 8-10, 2025

Graduate Hotel, Lincoln



Thursday, Jan. 9, 2025 (con't.)

- 2:30-3:30 pm** **Track Sessions:**
- **Nebraska's New One Call "Hit Court"**
 - **NDOT Infrastructure Grant Portal:** Potential funding made easier.
- 3:30-4:30 pm** **Track Sessions:**
- **PFA Regulations Are Now in Effect:** Water, wastewater and solid waste facilities need to pay close attention.
 - **Personal Cell Phones and Computers Utilized by Nebraska Utility Staff:** What does the law actually say?
- 4:30-5:30 pm** **Track Sessions:**
- **Biology 101 for Municipal Utilities and Public Works Departments**
 - **What are the Steps for a Customer to Sue Your Utility**

Dinner on your own. Enjoy Lincoln's many fine restaurants.

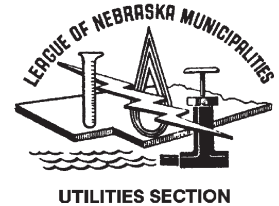
Friday, Jan. 10, 2025

- 8-10:30 am** **Coffee and Rolls Available** – Visit Display Area
- 8:30-9:30 am** **General Session:**
- **Landlord Responsibility for Unpaid Utility Bills**
- 9:30-10 am** **General Session:**
- **Hall of Shame Utility and Public Works Injuries:** STOP DOING THESE THINGS!
- 10-11 am** **General Session:**
- **First Look at How New Changes to Revenue and Spending Lids Will Affect Utilities and Public Works Departments**
- 11 am-12 pm** **General Session:**
- **Safe Drinking Water Act and Clean Water Act Update**
- 12-12:30 pm** **General Session:**
- **Municipal Utility and Public Works Legislative and Regulatory Update:** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm** **Adjournment**
Please drive safely.
-

UTILITIES/PUBLIC WORKS SECTION

2025 ANNUAL CONFERENCE

JANUARY 8-10, 2025
Graduate Hotel, Lincoln



Conference Information

- ❑ Conference sessions will be held at the Graduate Hotel, 141 N 9th Street, Lincoln, Nebraska 68508.
 - ❑ To make room reservations, call 1-402-475-4011 or [book online](#).
 - ❑ The room rate is \$139 for a queen/queen or king.
 - ❑ Check-in time is 4 p.m.; check-out time is 11 a.m.
 - ❑ The room block will be released **December 17**. Contact the hotel before that date to secure a reservation.
 - ❑ Preregistration deadline is **December 18**. Registrations received after this date will incur higher registration costs.
 - ❑ The League office needs to receive sponsor fund and display forms by **December 18** to meet printing deadlines.
 - ❑ Advance delegate registrations not cancelled by **December 18**, or “no-shows” will be billed for any meal tickets reserved.
 - ❑ If you need special accommodations or equipment at this conference, contact the League office by **December 18**.
 - ❑ Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
 - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
-