

Join us!

June 17-19, 2026 | Cornhusker Marriott Hotel - Lincoln

League of Nebraska Municipalities 2026 Municipal Accounting & Finance Conference Sponsor Information

Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by June 3.

Displays will be set up in the Atrium near the coffee and soft drink break area to ensure the best exposure to municipal delegates. Display tables are 8 feet long. *You may set up your display any time after 11:30 a.m. on June 17.* The League and hotel are not responsible for any items or equipment.



Sponsor Fund

If you don't want a display table, you can contribute to this fund to help sponsor the coffee, rolls, and soft drink breaks and attend the conference.

What are the perks?

- organization name will appear in the conference handbook, the conference program, and the *Nebraska Municipal Review* following the conference
- special recognition during the conference
- conference session attendance on Thursday and Friday
- list of registered delegates will be emailed to you before the conference
- organization logo will be featured in a sponsor video shown before General Sessions on Thursday

The registration fee covers up to three representatives from your company with a \$55 charge for each additional representative. The meals are not included in the registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after June 3, 2026, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**



Thank you for your support! We look forward to seeing you at the Municipal Accounting & Finance Conference! If you have questions, please contact the League office.



MUNICIPAL ACCOUNTING & FINANCE CONFERENCE

JUNE 17-19, 2026

CORNHUSKER MARRIOTT HOTEL, LINCOLN



Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Additional Representatives (\$55 per person):

Name: _____ Title: _____

Name: _____ Title: _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ Email: _____

PLEASE NOTE: Display tables will be available for setup starting at 11:30 a.m. on Wed., June 17.

Display Backdrop (check one): Free Standing Display Board _____ Tabletop Display Board _____ Table for Literature Only _____

Wednesday Preconference Seminar: _____ \$120 _____ \$145 (After June 3)

Associate Members: (includes registration for up to 3 representatives, meals not included)

	Through June 3	After June 3
_____ Contributing to Conference Sponsor Fund, but no display table	\$315	\$340
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$730	\$810
_____ Each additional representative over the 3 included in sponsorship x \$55		\$ _____
_____ Number of 110 Volt Outlets needed at \$65 each; please provide your own extension cords		\$ _____

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meals not included)

	Through June 3	After June 3
_____ Contributing to Conference Sponsor Fund, but no display table	\$445	\$475
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$1,015	\$1,095
_____ Each additional representative over the 3 included in sponsorship x \$55		\$ _____
_____ Number of 110 Volt Outlets needed at \$65 each; please provide your own extension cords		\$ _____

Promotional Material for Packets: (Submit sample, form, and payment by June 3) _____ \$315

Meals: (indicate the number of tickets needed and who will use them)

Please note any special dietary restrictions/food allergies: _____

Name(s):	Number:	Meals:	Meal Total:	
_____	_____	Wednesday Luncheon – \$33	\$ _____	
_____	_____	Thursday Luncheon – \$33	\$ _____	Grand Total: \$ _____

“No shows” or cancellations made after June 3 will be billed for reserved display table and meal tickets.

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508 or email info@lonm.org

[Click here to register and pay online.](#)

PROMOTIONAL MATERIAL FOR DIGITAL HANDBOOK

The League of Nebraska Municipalities will include your promotional material in the 2026 Municipal Accounting & Finance Conference **digital handbook** (*no packets will be handed out to delegates*).

As conference attendees look through the handbook, your material will be right there for easy reference. Promote your service or product. Create interest and invite delegates to visit your exhibit booth.

➔ This service is provided only for conference sponsors and exhibitors.

➔ Promotional material is limited to a one-page digital flyer. If your flyer is longer than one page, please contact our office to confirm whether we can include it and to discuss any additional costs.

➔ A PDF of your material, this form, and payment must be submitted to our office by June 3.

➔ Cost: \$315



2026 Municipal Accounting and Finance Conference Promotional Material for Digital Handbook

Firm: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

2026

MUNICIPAL ACCOUNTING
& FINANCE CONFERENCE



June 17 - 19, 2026
CORNHUSKER MARRIOTT HOTEL, LINCOLN

LNMM

League of Nebraska Municipalities



MUNICIPAL ACCOUNTING & FINANCE CONFERENCE

JUNE 17-19, 2026

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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory Continuing Legal Education Commission informs us of the number of hours each will receive.

Tentative Conference Program (subject to change)

Wednesday, June 17, 2026

- 12 pm** Registration for Preconference Seminar
- 12:30–1:30 pm** Lunch
- 1:30–3:30 pm** **PRECONFERENCE SEMINAR:** 1) Learn about the **Community Improvement District Act** created with passage of LB 1130 in the 2026 session. North Platte Sen. Mike Jacobson introduced and shepherded LB 1130 through the legislative process to allow property owners to voluntarily form a community improvement district (CID), **subject to municipal approval**, to finance, construct, and maintain public infrastructure and amenities within city or village limits. Be aware of the property tax implications for taxpayers. 2) Be informed about bills passed in the 2026 session amending laws governing **tax increment financing** (TIF).
Mike Rogers, Attorney, Gilmore & Bell, P.C.
Colleen Duncan, Attorney, Gilmore & Bell, P.C.

Thursday, June 18, 2026

- 7:30 am** **Registration:** Visit Display Area
(coffee and rolls available)
- 8–9:15 am** **Budget Update: Budget Forms, Lid Laws, and Related Issues**
Jeff Schreier, CPA, Audit Manager, Nebraska Auditor of Public Accounts
Christy Abraham, Legal Counsel, LNM
- 9:15–9:30 am** **Break:** Visit Display Area
- 9:30–10:30 am** **Protecting Municipal Assets Through Better Documentation; Auditor Update on TIF Projects**
Craig Kubicek, CPA, CFE, Deputy, Nebraska Auditor of Public Accounts
- 10:30–10:45 am** **Break:** Visit Display Area
- 10:45 am–12 pm** **League Legislative Report**
L. Lynn Rex, Executive Director, LNM
- 12–1:30 pm** **Luncheon**
Welcome by *Kellie Crowell, Clerk/Treasurer, Ravenna; Chair of the MAFC Committee*
- 1:30–1:45 pm** **Business Meeting**

Thursday, June 18, 2026 (con't.)

1:45–2:45 pm

Concurrent Sessions:

- A. Swimming Pools, Mobile Home Parks, and Recreation Camps:** Be informed how LB 759 shifts responsibility in July from the Nebraska Department of Water, Energy, and Environment (DWEE) to municipalities, counties, or a local health department for rulemaking authority, inspections, permit requests, violations, enforcement measures, and penalties relating to swimming pools, mobile home parks, and recreation camps.
(Session repeated at 3 pm)
Moderator: Lash Chaffin, Utilities Section Director, LNM
Panel of Experts
- B. Cybersecurity:** What municipal officials and employees should know to protect themselves and their city or village from cyberattacks. Learn how to develop an incident response plan in case a breach does occur to minimize the potential impact.
(Session repeated at 3 pm)
Ed Knott, President, Applied Connective Technology
Casey Beutler, Senior Business Development Representative, Applied Connective Technology
- C. Sales Tax Reporting Requirements**
(Session repeated at 3 pm)
Representative from the Nebraska Department of Revenue
- D. Employee Benefit Trends for Municipal Employers:** An update on the trends in employee benefits along with an overview of alternative plans including “self-funding” vs. the risks associated with “Level Self-Funding Plans.” Learn more about the League Insurance Government Health Team (LIGHT) partnership with Blue Cross and Blue Shield of Nebraska (BCBSNE) and Guardian.
(Session repeated at 3 pm)
Dennis Maggart, Executive Vice-President, McInnes Group, Inc.
Sue Warner, Account Executive II – Specialty Groups, BCBSNE

2:45–3 pm

Break: Visit Display Area

3–4 pm

Concurrent Sessions:

- A. Swimming Pools, Mobile Home Parks, and Recreation Camps:** Be informed how LB 759 shifts responsibility in July from the Nebraska Department of Water, Energy, and Environment (DWEE) to municipalities, counties, or a local health department for rulemaking authority, inspections, permit requests, violations, enforcement measures, and penalties relating to swimming pools, mobile home parks, and recreation camps.
(Repeat of 1:45 pm session)
Moderator: Lash Chaffin, Utilities Section Director, LNM
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Sue Warner, Account Executive II – Specialty Groups, BCBSNE

4–4:15 pm

Break: Visit Display Area

Thursday, June 18, 2026 (con't.)

4:15–5:15 pm

Concurrent Sessions:

- A. Utilities Update:** Learn how municipal bidding laws have been modernized during the 2026 session.
(Session repeated at 11 am Friday)
Lash Chaffin, Utilities Section Director, LNM
- B. Tax Increment Financing (TIF):** Review the basics and learn about recent legislative changes in laws governing TIF.
(Session repeated at 11 am Friday)
Christy Abraham, Legal Counsel, LNM
- C. Open Meetings Act Update:** Be informed about key provisions of LB 596, including changes simplifying how to provide “reasonable advance publicized notice.”
(Session repeated at 11 am Friday)
L. Lynn Rex, Executive Director, LNM

Make plans to network, visit the display area, and enjoy the many restaurants and activities in Lincoln.

Friday, June 19, 2026

8 am

Visit Display Area

(coffee and rolls available)

8:30–9:30 am

Concurrent Sessions:

- A. Digital Tools:** Learn how digital tools can positively impact communities of all sizes; for example, be aware of the benefits of online registration for recreation programs for little or no cost. Be informed about the pros and cons of using artificial intelligence (AI).
(Session repeated at 9:45 am)
Tarryn Moss, Senior Director, Hudl
- B. Labor Relations/Personnel Management:** **1)** Review of the **Dept. of Labor's Final Overtime Rule** issued April 23, 2024, relating to the Fair Labor Standards Act (FLSA) which raised salary thresholds for certain overtime exemptions; **2)** Review and update on **laws and regulations applicable to seasonal workers**, including minimum wage requirements and restrictions on the kind of work teenagers are allowed to perform; information employers are required to post in the workplace; and other related issues.
(Session repeated at 9:45 am)
Sydney Huss, Attorney, Cline Williams
Milla Frank, Attorney, Cline Williams
- C. Risk Management – Who's Minding the Money?** Municipal officials have a fiduciary duty to establish and implement financial safeguards with internal controls and oversight to protect and prioritize the funds and assets of your city or village. *This session is sponsored by the League Association of Risk Management (LARM).*
(Session repeated at 9:45 am)
John Hobbs, Loss Control Specialist, LARM
- D. Top Questions Asked of League Staff 2.0**
Christy Abraham, Legal Counsel, LNM
Lash Chaffin, Utilities Section Director, LNM

9:30–9:45 am

Break: Visit Display Area

9:45–10:45 am

Concurrent Sessions:

- A. Digital Tools:** Learn how digital tools can positively impact communities of all sizes; for example, be aware of the benefits of online registration for recreation programs for little or no cost. Be informed about the pros and cons of using artificial intelligence (AI).
(Repeat of 8:30 am session)
Tarryn Moss, Senior Director, Hudl

Friday, June 19, 2026 (con't.)

9:45–10:45 am Concurrent Sessions: (con't.)

- B. Labor Relations/Personnel Management:** **1)** Review of the **Dept. of Labor's Final Overtime Rule** issued April 23, 2024, relating to the Fair Labor Standards Act (FLSA) which raised salary thresholds for certain overtime exemptions; **2)** Review and update on **laws and regulations applicable to seasonal workers**, including minimum wage requirements and restrictions on the kind of work teenagers are allowed to perform; information employers are required to post in the workplace; and other related issues.
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(Repeat of 8:30 am session)
John Hobbs, Loss Control Specialist, LARM
- D. Surviving the Office:** Learn how to stay safer in the office.
Jackson Sash, Utilities Field Representative/Training Coordinator, LNM

10:45–11 am **Break:** Visit Display Area

11 am–12 pm Concurrent Sessions:

- A. Utilities Update:** Learn how municipal bidding laws have been modernized during the 2026 session.
(Repeat of Thursday 4:15 pm session)
Lash Chaffin, Utilities Section Director, LNM
- B. Tax Increment Financing (TIF):** Review the basics and learn about recent legislative changes in laws governing TIF.
(Repeat of Thursday 4:15 pm session)
Christy Abraham, Legal Counsel, LNM
- C. Open Meetings Act Update:** Be informed about key provisions of LB 596, including changes simplifying how to provide “reasonable advance publicized notice.”
(Repeat of Thursday 4:15 pm session)
L. Lynn Rex, Executive Director, LNM

12 pm **Adjournment:** Thank you for coming! Have a safe trip home!



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Conference and Hotel Information

- ❖ Conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
- ❖ Preregistration deadline is June 3. Registrations received after this date will incur higher registration costs.
- ❖ Advance registrations not cancelled by June 3 or “no shows” will be billed for the conference, reserved display tables, and meal tickets.
- ❖ The conference sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through Aug. 31, 2026.
- ❖ The conference recordings can be purchased and viewed by treasurers to receive continuing education hours.
- ❖ If you need special accommodations or equipment at this conference, contact the League office by June 3.
- ❖ Sponsor fund or display table information must be returned by June 3.
- ❖ For your comfort, we recommend that you wear layered clothing, or bring a jacket, because heating and cooling conditions may vary.