



## **NOTICE**

**Special Meeting of the Board of Directors of the  
League Insurance Government Health Team (LIGHT)  
March 2, at 10 a.m. CT/9 a.m. MT  
By Virtual Conferencing**

PLEASE TAKE NOTICE that on **Monday, March 2, 2026, at 10 a.m. CT/9 a.m. MT**, the League Insurance Government Health Team (LIGHT) will hold a Special Meeting of the LIGHT Board of Directors by virtual conferencing.

An agenda of subjects known at this time is included with this notice, but the agenda shall be kept continually current and readily available for public inspection at the principal office of LIGHT during normal business hours at 1335 L Street, Lincoln, Nebraska.

The City of Ashland Council Chambers at 2304 Silver Street, Nebraska, 68003, is open for attendance by the public during the special meeting. LIGHT Board Member Jessica Quady, or her designee, will inform the public about the location of the copy of the Open Meetings Act which is accessible to members of the public at the City of Ashland Council Chambers. A notice of this special meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted.

You may join the special meeting by Zoom via Computer, Smart Device or Telephone at [lonm-org.zoom.us/j/86704668973?pwd=1iXAJPiZPrIqI3sp0bxPy59IR04tl6.1](https://lonm-org.zoom.us/j/86704668973?pwd=1iXAJPiZPrIqI3sp0bxPy59IR04tl6.1) or via phone at 877-853-5257. The special meeting ID is 867 0466 8973 and the passcode is 643284.

On Feb. 26, 2026, notice of this special meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this special meeting with the agenda and other materials are available for public inspection at 1335 L Street, Lincoln, Nebraska and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the special meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – [lonm.org/light/](https://lonm.org/light/).



## **AGENDA**

### **Special Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT)**

**March 2, at 10 a.m. CT/9 a.m. MT**

**By Virtual Conferencing**

In accordance with the Open Meetings Act, Chapter 84, Article 14 of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written materials to be discussed is available to the public at the special meeting and at the link below for examination and copying. The LIGHT Board of Directors may pass motions to go into closed session on agenda items pursuant to the requirements of the Open Meetings Act.

Join the special meeting by Zoom via Computer, Smart Device or Telephone at [lonm-org.zoom.us/j/86704668973?pwd=1iXAJPiZPrlqI3sp0bxPy59IR04tI6.1](https://lonm-org.zoom.us/j/86704668973?pwd=1iXAJPiZPrlqI3sp0bxPy59IR04tI6.1) or via phone at 877-853-5257. The special meeting ID is 867 0466 8973 and the passcode is 643284.

*Officials of LIGHT members and members of the public may comment on agenda items or listen to the Board of Directors Special Meeting; however, if the Board of Directors votes to hold a closed session pursuant to the Open Meetings Act, officials of LIGHT members and members of the public may not comment or listen during that time.*

#### **1. Call special meeting to order:**

- a. 10 a.m. CT/9 a.m. MT – Plattsmouth Mayor Paul Lambert, Chair of the LIGHT Board, will call the special meeting to order.
- b. Roll call.
- c. Indicate that on Feb. 26, 2026, a notice of this special meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this special meeting with the agenda and other materials were available for public inspection at 1335 L Street, in Lincoln, Nebraska, and also posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the special meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – [lonm.org/light/](https://lonm.org/light/).
- d. The City of Ashland Council Chambers at 2304 Silver Street, Nebraska, 68003, is open for attendance by the public during the special meeting. LIGHT Board Member Jessica Quady, or her designee, will inform the public about the location of the copy of the Open Meetings Act which is accessible to members of the public at the City of Ashland Council Chambers. A notice of this special meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted.

- e. Public comment on any agenda item(s): Pursuant to the Open Meetings Act, the LIGHT Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LIGHT Board of Directors.
  
- 2. **Consider a motion to approve the minutes of the Sept. 26, 2025, Meeting of the LIGHT Board of Directors.**  
*See pages 4-7*
  
- 3. **Review the current Apex enrollment procedures and discuss options for July 1, 2026, open enrollment.**  
*Dennis Maggart, President, McInnes Maggart Consulting Group*
  
- 4. **Discuss adding domestic partner language to BCBSNE's medical coverage.** *Dennis Maggart, President, McInnes Maggart Consulting Group*
  
- 5. **Discuss offering an "endorsed" self-funded option for larger cities through BCBSNE's ASO product.**  
*Dennis Maggart, President, McInnes Maggart Consulting Group*
  
- 6. **Discuss the date for the next meeting of the LIGHT Board of Directors.**  
*L. Lynn Rex, Ex-Officio, Non-Voting Board Member; Executive Director of the League of Nebraska Municipalities (LIGHT's Administrator)*
  
- 7. **Consider a motion to go into closed session to protect the public interest to discuss negotiations regarding the medical/dental renewal from BCBSNE.**  
*Dennis Maggart, President, McInnes Maggart Consulting Group*  
*Sue Warner, Account Executive II – Specialty Groups, BCBSNE*
  
- 8. **Consider a motion to adjourn.**



## MINUTES

### Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT)

Sept. 26, 2025, at 9:45 a.m. CT  
Cornhusker Marriott Hotel – ABC Room  
333 S 13<sup>th</sup> Street, Lincoln

A Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT) was held Sept. 26, 2025, at 9:45 a.m. CT at the Cornhusker Marriott Hotel – ABC Room at 333 S 13<sup>th</sup> Street, Lincoln, Nebraska.

(AGENDA ITEM #1) **Call to Order.** At 9:43 a.m. CT, Plattsmouth Mayor Paul Lambert, Chair of the LIGHT Board, called the meeting to order.

The roll call was read with the following voting Board Members present: **Paul Lambert**, Mayor, City of Plattsmouth; **Tom Goulette**, City Administrator, City of West Point; **Jessica Quady**, City Administrator, City of Ashland; and **Brenda Wheeler**, Clerk, City of Blair. At the time of roll call, four voting Board Members were present. Ex-officio (non-voting) Board Member **L. Lynn Rex**, Executive Director of the League of Nebraska Municipalities, also was present; pursuant to the LIGHT Interlocal Agreement, the League of Nebraska Municipalities is the LIGHT Administrator. At the time of roll call, **Gary Greer**, City Administrator, City of Gothenburg, was absent.

Other participants included: **Cline Williams Wright Johnson & Oldfather, L.L.P.** – Michelle Sitorius; **McInnes Maggart Consulting Group, LLC** – Dennis Maggart (by phone); **BCBSNE** – Sue Warner and Gina Aidukas; and **League of Nebraska Municipalities** – Christy Abraham, Lash Chaffin, Shirley Riley, and Brenda Henning.

L. Lynn Rex indicated that on Sept. 19, 2025, a notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials were available for public inspection at 1335 L Street in Lincoln, Nebraska, and also posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – [lonm.org/light/](http://lonm.org/light/).

L. Lynn Rex informed the public about the location of the Open Meetings Act which was accessible to members of the public and at [lonm.org/light/](http://lonm.org/light/) along with a copy of all reproducible written materials to be discussed at this meeting.

L. Lynn Rex stated pursuant to the Open Meetings Act, the LIGHT Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LIGHT Board of Directors. Officials of LIGHT members and members of the public may comment on agenda items or listen to the Board of Directors Meeting; however, if the Board of Directors votes to hold a closed session pursuant to the Open Meetings Act, officials of LIGHT members and members of the public may not comment or listen during that time.

Chair Lambert asked those present to join him in reciting the Pledge of Allegiance to the Flag of the United States of America.

(Agenda Item #2) **Consider a motion to approve the minutes of the June 5, 2025, Meeting of the LIGHT Board of Directors.** Wheeler moved, seconded by Quady to approve the minutes of the June 5, 2025, Meeting of the LIGHT Board of Directors. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Greer. ***Motion carried: 4 ayes, 0 nays, 0 abstentions, and 1 absent.***

(Agenda Item #3) **Consider a motion to approve the minutes of the Sept. 18, 2025, Meeting of the LIGHT Board of Directors.** Goulette moved, seconded by Wheeler to approve the minutes of the Sept. 18, 2025, Meeting of the LIGHT Board of Directors. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Greer. ***Motion carried: 4 ayes, 0 nays, 0 abstentions, and 1 absent.***

(Agenda Item #4) **Administrative Update. a.** Election of Officers: **i.** Consider a motion to re-elect **Mayor Paul Lambert** of Plattsburgh as the **Chair** of the LIGHT Board of Directors for another one-year term of office beginning Jan. 1, 2026, and ending Dec. 31, 2026; and **ii.** Consider a motion to elect **Tom Goulette**, City Administrator of West Point, as the **Vice Chair** of the LIGHT Board of Directors for another one-year term of office beginning Jan. 1, 2026, and ending Dec. 31, 2026. **b.** Next Board Meeting. *(Presented by L. Lynn Rex)*

**4.a.i.** Quady moved, seconded by Wheeler to elect **Mayor Paul Lambert** of Plattsburgh as the **Chair** of the LIGHT Board of Directors for another one-year term of office beginning Jan. 1, 2026, and ending Dec. 31, 2026. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Greer. ***Motion carried: 4 ayes, 0 nays, 0 abstentions, and 1 absent.***

**4.a.ii.** Wheeler moved, seconded by Quady to elect **Tom Goulette**, City Administrator of West Point, as the **Vice Chair** of the LIGHT Board of Directors for another one-year term of office beginning Jan. 1, 2026, and ending Dec. 31, 2026. Chair Lambert asked if there

was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Greer. **Motion carried: 4 ayes, 0 nays, 0 abstentions, and 1 absent.**

**4.b.** The next virtual LIGHT Board of Directors Meeting is to be determined.

(Agenda Item #5) **Consider a motion to adjourn.** At 9:50 a.m., Goulette moved, seconded by Wheeler to adjourn. Roll call vote. Ayes: Lambert, Goulette, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Greer. **Motion carried: 4 ayes, 0 nays, 0 abstentions, and 1 absent.**

Approved on:

ATTEST:

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**Brenda Henning**  
Administrative Assistant of LIGHT

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**L. Lynn Rex**  
*Ex-Officio, Non-Voting, LIGHT Board Member*  
Executive Director of the League of Nebraska Municipalities (*LIGHT Administrator*)



## **NOTICE**

### **Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT)**

**Sept. 26, 2025, at 9:45 a.m. CT  
Cornhusker Marriott Hotel – ABC Room  
333 S 13<sup>th</sup> Street, Lincoln**

PLEASE TAKE NOTICE that on **Friday, Sept. 26, 2025, at 9:45 a.m. CT**, the League Insurance Government Health Team (LIGHT) will hold a Meeting of the LIGHT Board of Directors at the Cornhusker Marriott Hotel in the ABC Room at 333 S 13<sup>th</sup> Street, Lincoln, Nebraska.

An agenda of subjects known at this time is included with this notice, but the agenda shall be kept continually current and readily available for public inspection at the principal office of LIGHT during normal business hours at 1335 L Street, Lincoln, Nebraska. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted.

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