



NOTICE

Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT)

**Sept. 26, 2025, at 9:45 a.m. CT
Cornhusker Marriott Hotel – ABC Room
333 S 13th Street, Lincoln**

PLEASE TAKE NOTICE that on **Friday, Sept. 26, 2025, at 9:45 a.m. CT**, the League Insurance Government Health Team (LIGHT) will hold a Meeting of the LIGHT Board of Directors at the Cornhusker Marriott Hotel in the ABC Room at 333 S 13th Street, Lincoln, Nebraska.

An agenda of subjects known at this time is included with this notice, but the agenda shall be kept continually current and readily available for public inspection at the principal office of LIGHT during normal business hours at 1335 L Street, Lincoln, Nebraska. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted.

On Sept. 19, 2025, notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials are available for public inspection at 1335 L Street, in Lincoln, Nebraska and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.



AGENDA

Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT)

**Sept. 26, 2025, at 9:45 a.m. CT
Cornhusker Marriott Hotel – ABC Room
333 S 13th Street, Lincoln**

In accordance with the Open Meetings Act, Chapter 84, Article 14 of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written materials to be discussed is available to the public at the meeting and at the link below for examination and copying. The LIGHT Board of Directors may pass motions to go into closed session on agenda items pursuant to the requirements of the Open Meetings Act.

Officials of LIGHT members and members of the public may comment on agenda items or listen to the Board of Directors Meeting; however, if the Board of Directors votes to hold a closed session pursuant to the Open Meetings Act, officials of LIGHT members and members of the public may not comment or listen during that time.

1. Call meeting to order:

- a.** 9:45 a.m. CT – Plattsmouth Mayor Paul Lambert, Chair of the LIGHT Board, will call the meeting to order.
- b.** Roll call.
- c.** Indicate that on Sept. 19, 2025, a notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials were available for public inspection at 1335 L Street, in Lincoln, Nebraska, and also posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.
- d.** Inform the public about the location of the Open Meetings Act which is accessible to members of the public and at lonm.org/light/ along with a copy of all reproducible written materials to be discussed at this meeting.
- e.** Public comment on any agenda item(s): Pursuant to the Open Meetings Act, the LIGHT Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LIGHT Board of Directors.
- f.** Pledge of Allegiance to the Flag of the United States of America.

2. Consider a motion to approve the minutes of the June 5, 2025, Meeting of the LIGHT Board of Directors.

See pages 4-9.

3. Consider a motion to approve the minutes of the Sept. 18, 2025, Meeting of the LIGHT Board of Directors.

See pages 10-12.

4. **Administrative Update.**

- a. Election of Officers:

- i. Consider a motion to re-elect **Mayor Paul Lambert** of Plattsmouth as the **Chair** of the LIGHT Board of Directors for another one-year term of office beginning Jan. 1, 2026, and ending Dec. 31, 2026.

- ii. Consider a motion to re-elect **Tom Goulette**, City Administrator of West Point, as the **Vice Chair** of the LIGHT Board of Directors for another one-year term of office beginning Jan. 1, 2026, and ending Dec. 31, 2026.

- b. Next Board Meeting

L. Lynn Rex, Ex-Officio, Non-Voting Board Member; Executive Director of the League of Nebraska Municipalities (LIGHT's Administrator)

5. Consider a motion to adjourn.



Minutes

Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT) June 5, 2025, at 9:30 a.m. CT/8:30 a.m. MT By Virtual Conferencing

A Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT) by virtual conferencing was held June 5, 2025, at 9:30 a.m. CT/8:30 a.m. MT.

(AGENDA ITEM #1) **Call to Order.** At 9:30 a.m. CT, Plattsmouth Mayor Paul Lambert, Chair of the LIGHT Board, called the meeting to order.

The roll call was read with the following voting Board Members present: **Paul Lambert**, Mayor, City of Plattsmouth; **Tom Goulette**, City Administrator/Utility Superintendent, City of West Point; **Catherine Jo Mills**, Board Member, Village of Ansley; **Jessica Quady**, City Administrator, City of Ashland; and **Brenda Wheeler**, Clerk, City of Blair. At the time of roll call, five voting Board Members were present. Ex-officio (non-voting) Board Member **L. Lynn Rex**, Executive Director of the League of Nebraska Municipalities, also was present; pursuant to the LIGHT Interlocal Agreement, the League of Nebraska Municipalities is the LIGHT Administrator.

Other participants included: **Cline Williams Wright Johnson & Oldfather, L.L.P.** – Michelle Sitorius; **McInnes Maggart Consulting Group, LLC** – Dennis Maggart; **BCBSNE** – Sue Warner, John Fleming, and Michelle Jackson; **First Concord** – Jim Daubert; and **League of Nebraska Municipalities** – Christy Abraham, Shirley Riley, and Brenda Henning.

Chair Lambert indicated that on May 28, 2025, a notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials were available for public inspection at 206 S 13th Street, Suite 800, in Lincoln, Nebraska, and also posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.

Chair Lambert also informed the public about the location of the Open Meetings Act which was accessible to members of the public and at lonm.org/light/ along with a copy of all reproducible written materials to be discussed at this meeting.

The City of Ashland Council Chambers at 2304 Silver Street, Nebraska, 68003, was open for attendance by the public during the meeting. LIGHT Board Member Jessica Quady, or her designee, informed the public about the location of the copy of the Open Meetings Act which is accessible to members of the public at the City of Ashland Council Chambers. A notice of this meeting with the agenda and other materials were available at this location with a copy of the Open Meetings Act posted.

Chair Lambert stated pursuant to the Open Meetings Act, the LIGHT Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LIGHT Board of Directors. Officials of LIGHT members and members of the public may comment on agenda items or listen to the Board of Directors Meeting; however, if the Board of Directors votes to hold a closed session pursuant to the Open Meetings Act, officials of LIGHT members and members of the public may not comment or listen during that time.

Chair Lambert asked those present to join him in reciting the Pledge of Allegiance to the Flag of the United States of America.

(Agenda Item #2) **Consider a motion to approve the minutes of the April 11, 2025, Meeting of the LIGHT Board of Directors.** Wheeler moved, seconded by Quady approve the minutes of the April 11, 2025, Meeting of the LIGHT Board of Directors. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. ***Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.***

(Agenda Item #3) **Consider a motion to approve the LIGHT Eligibility Requirements (2025-2026).** (Presented by Michelle Sitorius and Lynn Rex) Goulette moved, seconded by Wheeler to approve the LIGHT Eligibility Requirements (2025-2026). Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. ***Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.***

(Agenda Item #4) **Consider a motion to authorize and direct either the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the Group Health Insurance Administration Agreement with BCBSNE for 2025/26, along with any subsequent technical revisions recommended by counsel.** (Presented by Michelle Sitorius, Dennis Maggert, and Lynn Rex) Goulette moved, seconded by Wheeler to authorize and direct either the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the Group Health Insurance Administration Agreement with BCBSNE for 2025/26, along with any subsequent technical revisions recommended by counsel. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Quady, and Wheeler; Nays: Mills; Abstentions: None; Absent: None. ***Motion carried: 4 ayes, 1 nay, 0 abstentions, and 0 absent.***

(Agenda Item #5) **Consider a motion to authorize and direct either the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the Servicemarks License and Management Services Agreement for 2025/26 with the League of**

Nebraska Municipalities and BCBSNE, along with any subsequent technical revisions recommended by counsel. *(Presented by Michelle Sitorius and Lynn Rex)* Wheeler moved, seconded by Quady to authorize and direct either the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the Servicemarks License and Management Services Agreement for 2025/26 with the League of Nebraska Municipalities and BCBSNE, along with any subsequent technical revisions recommended by counsel. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #6) Consider a motion to authorize and direct either the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the Consulting Services Agreement with McInnes Maggart Consulting Group, LLC and McInnes Group, Inc., which provides brokerage and consulting services, along with any subsequent technical revisions recommended by counsel. *(Presented by Michelle Sitorius, Dennis Maggart, and Lynn Rex)* Goulette moved, seconded by Quady to authorize and direct either the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the Consulting Services Agreement with McInnes Maggart Consulting Group, LLC and McInnes Group, Inc., which provides brokerage and consulting services, along with any subsequent technical revisions recommended by counsel. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #7) Consider a motion to approve the 2025 LIGHT Membership Agreement, including the member fee in the amount of \$1.50 per month for each employee covered under the LIGHT Member Health Plan for the plan year July 1, 2025, through June 30, 2026, along with any subsequent technical revisions recommended by counsel. *(Presented by Michelle Sitorius and Lynn Rex)* Mills moved, seconded by Wheeler to approve the 2025 LIGHT Membership Agreement, including the member fee in the amount of \$1.50 per month for each employee covered under the LIGHT Member Health Plan for the plan year July 1, 2025, through June 30, 2026, along with any subsequent technical revisions recommended by counsel. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #8) Consider a motion authorizing the Chairperson or Vice Chairperson of LIGHT, or the LIGHT Administrator to execute/countersign the following on behalf of the LIGHT Board of Directors: a. Interlocal Agreement for each municipality joining LIGHT; and b. LIGHT Membership Agreement for each municipality joining LIGHT. *(Presented by Michelle Sitorius and Lynn Rex)* Goulette moved, seconded by Mills to authorize the Chairperson or Vice Chairperson of LIGHT, or the LIGHT Administrator to execute/countersign the following on behalf of the LIGHT Board of Directors: a. Interlocal Agreement for each municipality joining LIGHT; and b. LIGHT Membership Agreement for each municipality joining LIGHT. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills,

Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #9) **Consider a motion authorizing the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the BCBSNE Master Group Application pursuant to the Board's approval on April 11, 2025, of the 2025 renewal of the Blue Cross Blue Shield of Nebraska (BCBSNE) insurance policy for coverage through the LIGHT Member Health Plan for the plan year July 1, 2025, through June 30, 2026.** (Presented by Michelle Sitorius, Sue Warner, and John Fleming) Wheeler moved, seconded by Quady to authorize the Chairperson or Vice Chairperson of LIGHT to execute, on behalf of LIGHT, the BCBSNE Master Group Application pursuant to the Board's approval on April 11, 2025, of the 2025 renewal of the Blue Cross Blue Shield of Nebraska (BCBSNE) insurance policy for coverage through the LIGHT Member Health Plan for the plan year July 1, 2025, through June 30, 2026. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #10) **Consider a motion to approve the 2025 renewal of the COBRA Administrative Services Agreement and any related agreements with Wex Health, Inc., which provides COBRA administrative services for the LIGHT members and the LIGHT Member Health Plan.** (Presented by Michelle Sitorius and Dennis Maggart) Goulette moved, seconded by Wheeler to approve the 2025 renewal of the COBRA Administrative Services Agreement and any related agreements with Wex Health, Inc., which provides COBRA administrative services for the LIGHT members and the LIGHT Member Health Plan. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #11) **Consider a motion to authorize either the Chairperson or Vice Chairperson of LIGHT to enter into and execute, on behalf of LIGHT, all contracts, bids, deeds and conveyances of every kind and other instruments for implementing the service contracts to carry out the business and purposes of LIGHT.** (Presented by Michelle Sitorius and Lynn Rex) Goulette moved, seconded by Quady to authorize either the Chairperson or Vice Chairperson of LIGHT to enter into and execute, on behalf of LIGHT, all contracts, bids, deeds and conveyances of every kind and other instruments for implementing the service contracts to carry out the business and purposes of LIGHT. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #12) **Update on renewal of municipalities participating in LIGHT.** (Presented by Dennis Maggart) Wheeler moved, seconded by Goulette to accept the report. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. **Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.**

(Agenda Item #13) **Discuss the date for the next meeting of the LIGHT Board of Directors.** (*Presented by Lynn Rex*) An in-person meeting will be held in conjunction with the League Annual Conference scheduled for Sept. 24-26. The meeting likely will be Sept. 26 after the conference. No action necessary.

(Agenda Item #14) **Consider a motion to adjourn.** At 10:57 a.m., Wheeler moved, seconded by Mills to adjourn. Roll call vote. Ayes: Lambert, Goulette, Mills, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: None. ***Motion carried: 5 ayes, 0 nays, 0 abstentions, and 0 absent.***

Approved on:

ATTEST:

Brenda Henning

Administrative Assistant of LIGHT

L. Lynn Rex

Ex-Officio, Non-Voting, LIGHT Board Member

Executive Director of the League of Nebraska Municipalities (*LIGHT Administrator*)



NOTICE

**Meeting of the Board of Directors of the
League Insurance Government Health Team (LIGHT)
June 5, 2025, at 9:30 a.m. CT/8:30 a.m. MT
By Virtual Conferencing**

PLEASE TAKE NOTICE that on **Thursday, June 5, 2025, at 9:30 a.m./8:30 a.m. MT**, the League Insurance Government Health Team (LIGHT) will hold a Meeting of the LIGHT Board of Directors by virtual conferencing.

An agenda of subjects known at this time is included with this notice, but the agenda shall be kept continually current and readily available for public inspection at the principal office of LIGHT during normal business hours at 206 S 13th Street, Suite 800, Lincoln, Nebraska.

The City of Ashland Council Chambers at 2304 Silver Street, Nebraska, 68003, is open for attendance by the public during the meeting. LIGHT Board Member Jessica Quady, or her designee, will inform the public about the location of the copy of the Open Meetings Act which is accessible to members of the public at the City of Ashland Council Chambers. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted.

You may join the meeting by Zoom via Computer, Smart Device or Telephone <https://lonm-org.zoom.us/j/85487039118?pwd=rTPE5fxw8GCVIZUP7owve5HaW3HssE.1> or via phone at 877 853 5257. The meeting ID is 854 8703 9118 and the Passcode is: 847477.

On May 28, 2025, notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials are available for public inspection at 206 S 13th Street, Suite 800, in Lincoln, Nebraska and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.



Minutes

Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT) Sept. 18, 2025, at 3:30 p.m. CT/2:30 p.m. MT By Virtual Conferencing

A Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT) by virtual conferencing was held Sept. 18, 2025, at 3:30 p.m. CT/2:30 p.m. MT.

(AGENDA ITEM #1) **Call to Order.** At 3:42 p.m. CT, Plattsmouth Mayor Paul Lambert, Chair of the LIGHT Board, called the meeting to order.

The roll call was read with the following voting Board Members present: **Paul Lambert**, Mayor, City of Plattsmouth; **Jessica Quady**, City Administrator, City of Ashland; and **Brenda Wheeler**, Clerk, City of Blair. At the time of roll call, three voting Board Members were present. Ex-officio (non-voting) Board Member **L. Lynn Rex**, Executive Director of the League of Nebraska Municipalities, also was present; pursuant to the LIGHT Interlocal Agreement, the League of Nebraska Municipalities is the LIGHT Administrator. **Tom Goulette**, City Administrator/Utility Superintendent, City of West Point, was absent.

Other participants included: **McInnes Maggart Consulting Group, LLC** – Dennis Maggart; and **League of Nebraska Municipalities** – Christy Abraham, Shirley Riley, and Brenda Henning.

On Sept. 18, 2025, a notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials were available for public inspection at 1335 L Street, in Lincoln, Nebraska, and also posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.

The location of the Open Meetings Act which was accessible to members of the public and at lonm.org/light/ along with a copy of all reproducible written materials to be discussed at this meeting.

The City of Ashland Council Chambers at 2304 Silver Street, Nebraska, 68003, was open for attendance by the public during the meeting. LIGHT Board Member Jessica Quady,

or her designee, informed the public about the location of the copy of the Open Meetings Act which is accessible to members of the public at the City of Ashland Council Chambers. A notice of this meeting with the agenda and other materials were available at this location with a copy of the Open Meetings Act posted.

(Agenda Item #2) **Consider a motion to confirm the LIGHT Administrator's recommendation to appoint Gary Greer, City Administrator of Gothenburg, to fill the vacancy on the LIGHT Board created by the resignation of CatherineJo Mills, since she no longer is a member of the Ansley Village Board (Article V, Section 4(c) of LIGHT's Bylaws).** Quady moved, seconded by Wheeler confirm the LIGHT Administrator's recommendation to appoint Gary Greer, City Administrator of Gothenburg, to fill the vacancy on the LIGHT Board created by the resignation of CatherineJo Mills, since she no longer is a member of the Ansley Village Board. Chair Lambert asked if there was any discussion; there was none. Roll call vote. Ayes: Lambert, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Goulette. ***Motion carried: 3 ayes, 0 nays, 0 abstentions, and 1 absent.***

(Agenda Item #3) **Discuss the date for the next meeting of the LIGHT Board of Directors.** (Presented by Lynn Rex) An in-person meeting will be held in conjunction with the League Annual Conference scheduled for Sept. 24-26. The meeting will be Sept. 26 following the Annual Members' Meeting. No action necessary.

(Agenda Item #4) **Consider a motion to adjourn.** At 3:45 p.m., Wheeler moved, seconded by Quady to adjourn. Roll call vote. Ayes: Lambert, Quady, and Wheeler; Nays: None; Abstentions: None; Absent: Goulette. ***Motion carried: 3 ayes, 0 nays, 0 abstentions, and 1 absent.***

Approved on:

ATTEST:

Brenda Henning

Administrative Assistant of LIGHT

L. Lynn Rex

Ex-Officio, Non-Voting, LIGHT Board Member

Executive Director of the League of Nebraska Municipalities (*LIGHT Administrator*)



NOTICE

Meeting of the Board of Directors of the League Insurance Government Health Team (LIGHT) Sept. 18, 2025, at 3:30 p.m. CT/2:30 p.m. MT By Virtual Conferencing

PLEASE TAKE NOTICE that on **Thursday, Sept. 18, 2025, at 3:30 p.m. CT/2:30 p.m. MT**, the League Insurance Government Health Team (LIGHT) will hold a Meeting of the LIGHT Board of Directors by virtual conferencing.

An agenda of subjects known at this time is included with this notice, but the agenda shall be kept continually current and readily available for public inspection at the principal office of LIGHT during normal business hours at 1335 L Street, Lincoln, Nebraska.

The City of Ashland Council Chambers at 2304 Silver Street, Nebraska, 68003, is open for attendance by the public during the meeting. LIGHT Board Member Jessica Quady, or her designee, will inform the public about the location of the copy of the Open Meetings Act which is accessible to members of the public at the City of Ashland Council Chambers. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted.

You may join the meeting by Zoom via Computer, Smart Device or Telephone lonm-org.zoom.us/j/84061101521?pwd=nBVsaWFDRrl3YrLX1lwpM3QpS1OOf.1 or via phone at 877 853 5257. The meeting ID is 840 6110 1521 and the Passcode is: 077351.

On Sept. 17, 2025, notice of this meeting with the agenda and other materials were sent to all LIGHT members and the LIGHT Board of Directors. Notice of this meeting with the agenda and other materials are available for public inspection at 1335 L Street, Lincoln, Nebraska and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act on the website of the League of Nebraska Municipalities – lonm.org/light/.