

# Join us!

January 7-9, 2026 | Embassy Suites - Lincoln

## League of Nebraska Municipalities 2026 Utilities/Public Works Section Annual Conference Sponsor information & registration

### Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by Dec. 19, 2025.

**Displays will be set up in the coffee and soft drink break area** to ensure the best exposure to the municipal delegates. Display tables are 6 feet long. *You may set up your display any time after 10 a.m. on Wednesday, Jan. 7.* The League and hotel are not responsible for any items or equipment.



### Sponsor Fund

If you don't want a display table, you are welcome to contribute to this fund and help sponsor the conference, including coffee, rolls, and soft drink breaks.

### What are the perks?

- organization name will appear in the conference program, in the *Nebraska Municipal Review* magazine and the *Utilities Section Newsletter* following the conference
- special recognition during the conference
- conference sessions on Thursday and Friday
- a conference list of registered delegates will be emailed to you before the conference
- organization logo featured in a sponsor video shown before General Sessions on Thursday



The registration fee covers up to three representatives from your company with a \$50 charge for each additional representative. The meals and the Wednesday Preconference Seminar are not included in the conference registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after Dec. 19, 2025, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

**TO MEET PRINTING SCHEDULES, SPONSOR  
INFORMATION MUST BE RETURNED BY DEC. 19, 2025.**

Thank you for your support! We look forward to seeing you at the 2026 Utilities/Public Works Section Annual Conference! If you have questions, contact the League office.



# 2026 UTILITIES/PUBLIC WORKS SECTION ANNUAL CONFERENCE JANUARY 7-9, 2026 Embassy Suites, Lincoln



## Sponsor Registration

Firm name (as you want it to appear on program): \_\_\_\_\_

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Additional Representatives (\$50 per person):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Type of product or service your company provides: \_\_\_\_\_

Firm Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Display tables will be available for setup anytime after 10 am on Wed., Jan. 7, 2026**

Display Backdrop (check one): Free Standing Display Board \_\_\_\_\_ Tabletop Display Board \_\_\_\_\_ Table for Literature Only \_\_\_\_\_

Wednesday Preconference Seminar attendance: \_\_\_\_\_ \$110 \_\_\_\_\_ \$135\* \*After December 19

Associate Members: (includes registration for up to 3 representatives, meal is extra)

	Through December 19	After December 19
_____ Contributing to Conference Sponsor Fund, but no display table	\$300	\$325
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$700	\$775
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel		<b>Total \$ _____</b>

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meal is extra)

	Through December 19	After December 19
_____ Contributing to Conference Sponsor Fund, but no display table	\$425	\$450
_____ Contributing to Conference Sponsor Fund, reserve a 6' display table	\$975	\$1,050
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel		<b>Total \$ _____</b>

Promotional Material for Packets (Submit sample and form by Dec. 19): \_\_\_\_\_ \$300

Meal: (indicate the number of tickets needed and who will use them)

Name(s): \_\_\_\_\_ Number: \_\_\_\_\_ Meal: \_\_\_\_\_  
 Thursday Luncheon – \$29 Meal Total \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_

[Click Here to Register and Pay Online](#) \*\*\*PLEASE NOTE -- There is a credit card processing fee included for each item.\*\*\*

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508

Printing deadlines: To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **December 19**. "No shows" or cancellations made after **December 19** will be billed for reserved display table and meals.

# ATTENTION CONFERENCE SPONSORS & EXHIBITORS!

The League will insert your promotional material in all conference packets to be handed out at our 2026 Utilities/Public Works Section Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.



➔ This service is provided only for conference sponsors and exhibitors.

➔ Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.

➔ A sample of your material, this form, and payment must be submitted to our office for approval by Dec. 19. Copies will be made in our office.

➔ Cost: \$300

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## 2026 Utilities/Public Works Section Annual Conference Promotional Material for Packets

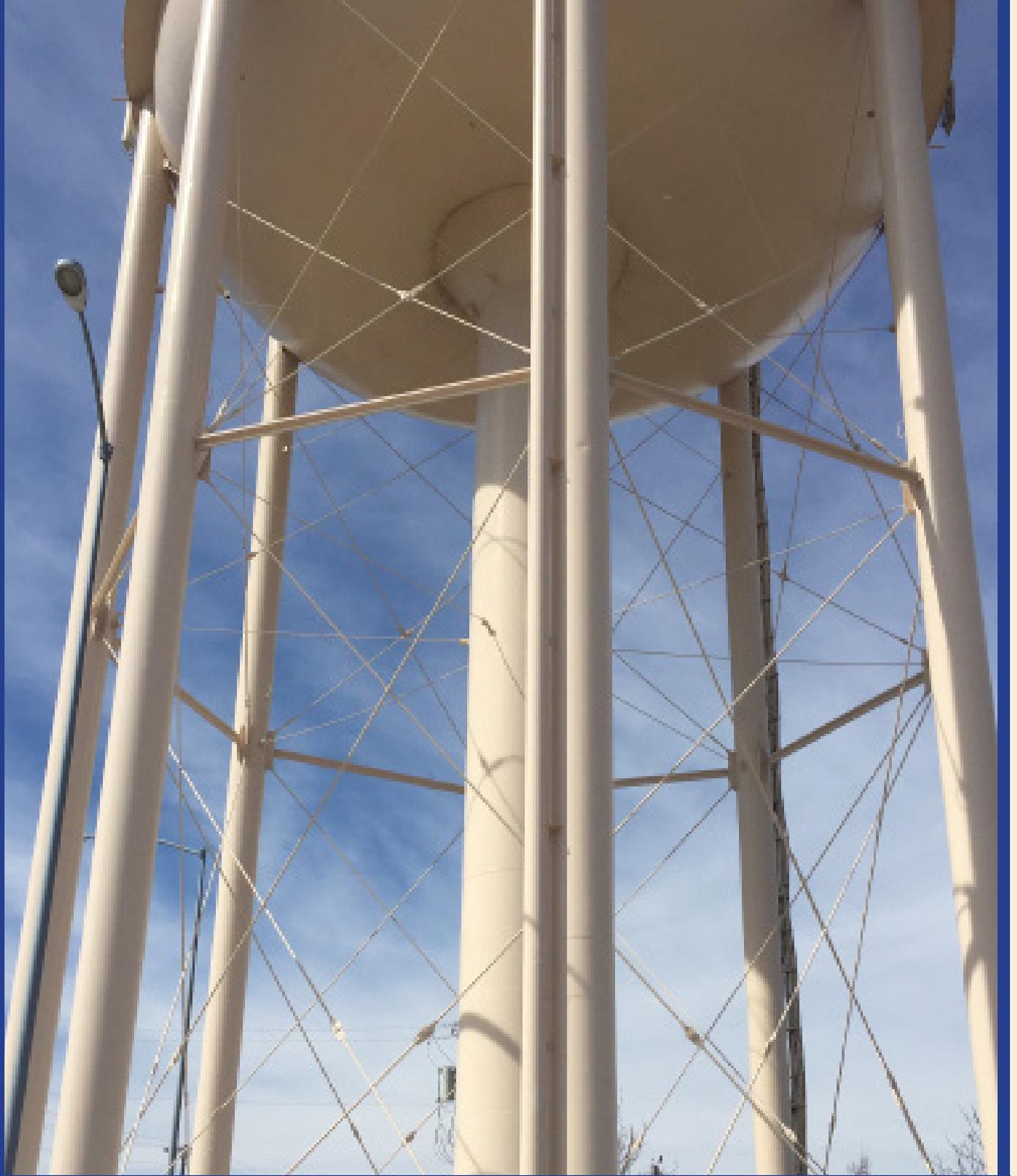
Firm: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

Email: \_\_\_\_\_



League of Nebraska Municipalities

**2026** Utilities/Public Works Section  
**ANNUAL CONFERENCE**

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# 2026 UTILITIES/PUBLIC WORKS SECTION ANNUAL CONFERENCE JANUARY 7-9, 2026 Embassy Suites, Lincoln



## Tentative Conference Program (subject to change)

### Wednesday, Jan. 7, 2026

**11:30 am**            **Registration** at Embassy Suites for Preconference Seminar.

**Noon-5 pm**            **Preconference Seminar: Maintenance, Maintenance, and More Maintenance!** Ignoring regular maintenance can quickly become an almost insurmountable financial nightmare.

*This seminar is designed for 5 water credit hours and 5 backflow credit hours. This is a "stand-alone" session. Preconference Seminar attendees do not have to register for the entire conference. (See registration form.)*

### Thursday, Jan. 8, 2026

*(Water, wastewater, and engineering contact hours are available for many sessions.)  
(Coffee and rolls available until 10 am)*

**8:30 am**            **Registration**  
Visit Display Area

**8:55-9 am**            **Welcome**  
**Lash Chaffin**, Utilities Section Director, LNM

**9-10 am**            **General Session:**  
• **Failure to Train Your Employees. What Can Happen?**

**10-11 am**            **General Session:**  
• **Asset Management Plans that Actually Make Sense**

**11 am-12 pm**            **General Session:**  
• **Lead Line Replacement Inventory and Replacement Update**

**12-1 pm**            **Lunch**

**1-1:15 pm**            **Utilities Section Annual Business Meeting**

**1:15-1:30 pm**            **Break**

**1:30-2:30 pm**            **Track Sessions:**  
• **The Devastating Effects of Rechargeable Batteries on Solid Waste, Drinking Water, and Wastewater Systems**  
  
• **The Sustainability of Your Municipality is Directly Related to Your Utility Maintenance**

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Thursday, Jan. 8, 2026 (con't.)

- 2:30-3:30 pm      **Track Sessions:**
- Funding For Dead and Dying Trees
  - PFAs in your Water, Wastewater, and Landfill
- 3:30-4:30 pm      **Track Sessions:**
- The Importance of Bicycle Transportation to Your Municipality
  - Data Centers and Bitcoin Mining: How to Integrate Into Your Municipal Electric Load
- 4:30-5:30 pm      **Track Sessions:**
- Hey! Someone is Messing With the Meter. What Can I Do?
  - Enhanced Health Care Options For Municipal Employees

Dinner on your own. Enjoy Lincoln's many fine restaurants.

Friday, Jan. 9, 2026

- 8-10:30 am      **Coffee and Rolls Available** – Visit Display Area
- 8:30-9:30 am      **General Session:**
- Abandoned Buildings and Your Utility
- 9:30-10:30 am      **General Session:**
- Colossal Workplace Accidents That Can Be Avoided
- 10:30 am-12 pm      **General Session:**
- Safe Drinking Water and Clean Water Act Updates
- 12-12:30 pm      **General Session:**
- **Municipal Utility and Public Works Legislative and Regulatory Update:** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm      **Adjournment**  
**Please drive safely.**
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## Conference Information

- ❑ Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68508.
  - ❑ To make room reservations, call 1-402-474-1111 or [book online](#).
  - ❑ The room rate is \$149 for a single/double.
  - ❑ Check-in time is 4 p.m.; check-out time is Noon.
  - ❑ The room block will be released **December 16**. Contact the hotel before that date to secure a reservation.
  - ❑ Preregistration deadline is **December 19**. Registrations received after this date will incur higher registration costs.
  - ❑ The League office needs to receive sponsor fund and display forms by **December 19** to meet printing deadlines.
  - ❑ Advance delegate registrations not cancelled by **December 19**, or “no-shows” will be billed for any meal tickets reserved.
  - ❑ If you need special accommodations or equipment at this conference, contact the League office by **December 19**.
  - ❑ Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
  - ❑ For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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